

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
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No. 6, Port Blair, Thursday, January 16, 2014

**ANDAMAN AND NICOBAR ADMINISTRATION**  
**DIRECTORATE OF SOCIAL WELFARE**  
**NOTIFICATION**

Port Blair, dated the 16<sup>th</sup> January, 2014

No. 06/2014/F.No.16-34/DSW/SC-PIL-SB/2013.—In supersession of the previous Notification dtd. 09<sup>th</sup> Nov., 2012 and in exercise of the powers conferred under Section 4 (1) of the Juvenile Justice (Care and Protection of Children) Act, 2000 read with Section 4 of A & N Juvenile Justice (Care and Protection of Children) Rules, 2009, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands is pleased to constitute Juvenile Justice Boards for South Andaman, North and Middle Andaman and Nicobar Districts consisting of the following persons to discharge the duties and functions conferred or imposed on such Boards in relation to Juveniles in conflict with law under the Act and Rules with immediate effect.

**South Andaman District**

1.	Chief Judicial Magistrate, District Court, Port Blair	Principal Magistrate/ Chairman
2.	Smti. Ratna Kannan, Chairperson, Social Welfare Advisory Board, A & N Islands	Member
3.	Shri C. Mohammed, Retd. DANICS Officer, Port Blair	Member

**North & Middle Andaman District**

1.	Chief Judicial Magistrate, Mayabunder	Principal Magistrate/ Chairman
2.	Shri Gouranga Dutta, Pramukh, Diglipur	Member
3.	Smti. Arati Mondal, Pramukh, Mayabunder	Member

**Nicobar District**

1.	Chief Judicial Magistrate, Car Nicobar	Principal Magistrate/Chairman
2.	Shri Chephas Jack, Ex-Director (SW), Deputy Vice Chief Captain, Car Nicobar	Member
3.	Smti. Irena Mark, First Captain, Small Lapathy	Member

The Boards shall function as a Bench of Magistrate and shall have the power conferred by the Code of Criminal Procedure, 1973 on a Metropolitan Magistrate or as the case may be as Judicial Magistrate of the first class.

The Boards shall have a term of 3 years and a member of the Board shall be eligible for appointment for a maximum of two terms.

**Lt. Genl. (Retd.) A. K. Singh**  
**Lieutenant Governor (Administrator),**  
**A & N Islands.**

By order and in the name of the Lieutenant Governor

Sd./-  
**(S. K. CHUGH)**  
Director (Social Welfare)

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